

**NOTICE  
MONTHLY BOARD MEETING  
AGENDA FOR**

**TOWN OF HARTFORD  
HILLDALE SANITARY DISTRICT  
PIKE UTILITY DISTRICT**

**MONDAY, DECEMBER 10, 2012 at 7:00 P.M.**

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, DECEMBER 10<sup>TH</sup>, 2012 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

**Town of Hartford Meeting Agenda**

Matters of business are as follows:

1. Call to order
2. Pledge of Allegiance
3. Report by the Town Chair or other designee regarding the official meeting
4. Unanimous Consent Agenda
  - a.) Treasurer's report
  - b.) Approval of minutes: Reading of Monthly Board Meeting minutes for November 12<sup>th</sup> and approval of minutes for November 7<sup>th</sup> November 12<sup>th</sup> and November 26<sup>th</sup>.
  - c.) Review and approval of all current Town bills
  - d.) Staff recommendation and approval of an operator's license for Terri Smith – Classic Saloon & Eatery and Christal Sutton – Reef Point Resort.
5. Town Chairman's report
6. County supervisor's report
7. Public Input (time limit of 5 minutes per person)
8. Plan Commission recommendations

None
9. Old Business:

None

## 10. New Business:

- a.) Discussion/Board decision to approve a class B beer and liquor license for Pike Lake House located at 3327 Lake Dr., owner Jeffrey Slough.
- b.) Discussion/Board decision to approve Resolution No. 2012-1, a resolution to ban campaigning on Town Property
- c.) Discussion/Board decision to approve Ordinance No. 2012-4, an ordinance to ban power loading or unloading of any watercraft at the two Town of Hartford public boat launch facilities.
- d.) Discussion/Board decision to determine whether brush pick-up in the Town of Hartford will remain at every other month intervals per approval of that decision at the monthly board meeting on December 12<sup>th</sup> 2011.

## 11. Adjournment

### **MEETING AGENDA FOR HILLDALE SANITARY DISTRICT**

1. Call to order
2. Public Input (limit of 5 minutes per person)
3. Review and approval of all current bills
4. Adjournment

### **MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT**

1. Call to order
2. Public Input (limit of 5 minutes per person)
3. Review and approval of all current bills
4. Adjournment

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214

It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and faxed to the Hartford Times Press, West Bend News, Milwaukee Journal/Sentinel, WTKM, and WBKV Radio this 6th day of December, 2012.  
Marvin Justman, Town Clerk