

**NOTICE  
MONTHLY BOARD MEETING  
AGENDA FOR**

**TOWN OF HARTFORD  
HILDALE SANITARY DISTRICT  
PIKE UTILITY DISTRICT**

**MONDAY, MAY 13<sup>th</sup>, 2013 at 7:00 P.M.**

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, MAY 13<sup>TH</sup>, 2013 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

**Town of Hartford Meeting Agenda**

Matters of business are as follows:

1. Call to order
2. Pledge of Allegiance
3. Report by the Town Chair or other designee regarding the official meeting
4. Unanimous Consent Agenda
  - a.) Treasurer's report
  - b.) Approval of minutes: Reading of Monthly Board Meeting minutes for April 8<sup>th</sup> 2013 and approval of minutes for April 8<sup>th</sup>, 2013 Monthly Board Meeting and Special Board Meeting April 6<sup>th</sup> and April 29<sup>th</sup> 2013.
  - c.) Review and approval of all current Town bills
5. Town Chairman's report
6. County supervisor's report
7. Public Input (time limit of 5 minutes per person)
8. Plan Commission recommendations: None
9. Old Business:
  - a.) Discussion on potential music festival to be held on the Town of Hartford property, the weekend of August 23 through the August 25, Phil Larsen organizer.

10. New Business:

- a.) Discussion/Board decision to appoint a weed commissioner for the Town for the 2013 season
- b.) Discussion/Board decision to appoint a representative from the Town to attend all Mid Moraine Court monthly meetings.
- c.) Discussion/Board decision to consider changing locks on the park pavilion facility.

11. Adjournment

**MEETING AGENDA FOR HILLDALE SANITARY DISTRICT**

1. Call to order
2. Public Input (limit of 5 minutes per person)
3. Review and approval of all current bills
4. Adjournment

**MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT**

1. Call to order
2. Public Input (limit of 5 minutes per person)
3. Review and approval of all current bills
4. Adjournment

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214

It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and faxed to the Hartford Times Press, West Bend News, Milwaukee Journal/Sentinel, WTKM, and WBKV Radio this 9th day of May, 2013.  
Marvin Justman, Town Clerk