

**NOTICE  
MONTHLY BOARD MEETING  
AGENDA FOR**

**TOWN OF HARTFORD  
HILDALE SANITARY DISTRICT  
PIKE LAKE UTILITY DISTRICT**

**MONDAY, APRIL 13, 2015 at 7:00 P.M.**

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, APRIL 13<sup>TH</sup>, 2015 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

**Town of Hartford Meeting Agenda**

Matters of business are as follows:

1. Call to order
2. Pledge of Allegiance
3. Report by the Town Chair or other designee regarding the official meeting
4. Unanimous Consent Agenda
  - a.) Treasurer's report
  - b.) Approval of minutes: Reading of Monthly Board Meeting minutes for March 9, 2015 and approval of minutes for March 9<sup>th</sup> and March 16<sup>th</sup> 2015.
  - c.) Review and approval of all current Town bills
  - d.) Staff recommendation and approval of an operator's for Bailey Tyrpak – Pike Lake House.
5. Town Chairman's report
6. County supervisor's report
7. Public Input (time limit of 5 minutes per person)
8. Plan Commission recommendations: None.
9. Old Business:
  - a.) Presentation by Tom Klink, Hartford Youth Baseball Club, on plans to convert part of the Town park into a baseball field.
10. New Business:

- a.) Discussion/Board decision to award the bids for road paving and seal coating for the 2015 road construction
- b.) Discussion/Board decision to set up date for annual road inspection.
- c.) Reminder on dates for Open Book on April 16<sup>th</sup>, 2015 from 12:00 P.M. to 2:00 P.M. and Board of Review on May 12<sup>th</sup>, 2015 from 2:00 P.M. to 4:00 P.M.
- d.) Reminder that the annual Town meeting is Tuesday, April 21<sup>st</sup> at 7:00 P.M.

## 11. Adjournment

### **MEETING AGENDA FOR HILLDALE SANITARY DISTRICT**

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Adjournment.

### **MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT**

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Adjournment.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214

It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and faxed to the Hartford Times Press, West Bend News, Milwaukee Journal/Sentinel, WTKM, and WBKV Radio this 9th day of April, 2015.  
Marvin Justman, Town Clerk