

**NOTICE
MONTHLY BOARD MEETING
AGENDA FOR**

**TOWN OF HARTFORD
HILDALE SANITARY DISTRICT
PIKE LAKE UTILITY DISTRICT**

MONDAY, JULY 11, 2016 at 7:00 P.M.

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, JULY 11TH, 2016 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

Town of Hartford Meeting Agenda

Matters of business are as follows:

1. Call to order
2. Pledge of Allegiance
3. Report by the Town Chair or other designee regarding the official meeting
4. Unanimous Consent Agenda
 - a.) Treasurer's report
 - b.) Approval of minutes: Reading of Monthly Board Meeting minutes for June 13th, 2016 and approval of minutes for June 13 and June 29, 2016.
 - c.) Review and approval of all current Town bills
 - d.) Staff recommendation and approval of an operator's license for Maria Brainerd, Megan Boelhower, Donna Goodwin and Jennifer Roemer – Washington County Golf Course.
5. Washington County Sheriffs monthly report – Jon Binsfield.
6. Audit overview presented by John Knepel of Baker Tilley.
7. Town Chairman's report
8. County supervisor's report
9. Public Input (time limit of 5 minutes per person)
10. Plan Commission recommendations: None.
11. Old Business: None.
12. New Business:

a.) Discussion/Board decision to determine whether to keep an amount of the security deposit from a function held at the Town Hall on June 18th 2016.

b.) Discussion/Board decision to adopt Resolution No. 2016 – 1, a resolution to request the governor and legislature to provide more money to invest in the upkeep of town roads.

13. Adjournment.

MEETING AGENDA FOR HILLDALE SANITARY DISTRICT

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Adjournment.

MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Adjournment.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214

It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and faxed to the Hartford Times Press, West Bend News, Milwaukee Journal/Sentinel, WTKM, and WBKV Radio this 7TH day of July, 2016.
Marvin Justman, Town Clerk