

**NOTICE
MONTHLY BOARD MEETING
AGENDA FOR**

**TOWN OF HARTFORD
HILDALE SANITARY DISTRICT
PIKE LAKE UTILITY DISTRICT**

MONDAY, SEPTEMBER 12, 2016 at 7:00 P.M.

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, MAY 12TH, 2016 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

Town of Hartford Meeting Agenda

Matters of business are as follows:

1. Call to order
2. Pledge of Allegiance
3. Report by the Town Chair or other designee regarding the official meeting
4. Unanimous Consent Agenda
 - a.) Treasurer's report
 - b.) Approval of minutes: Reading of Monthly Board Meeting minutes for August 8, 2016 and approval of minutes for August 8th 2016.
 - c.) Review and approval of all current Town bills
 - d.) Staff recommendation and approval of an operator license for Gabriel Wisth – Big Guys II.
5. Town Chairman's report.
6. County supervisor's report.
7. Public Input (time limit of 5 minutes per person)
8. Plan Commission recommendations: None.
9. Old Business: None.
10. New Business:
 - a.) Discussion with St Lawrence Fire Department, Gary Karnitz, concerning the Fire Service contract with the fire department for the next three years.

- b.) Discussion/Board decision to approve the proposed Fire Service Agreement between the Town and the City of Hartford for the 2017 calendar year.
- c.) Discussion/possible Board decision to approve the amended version of the lease for Hartford Youth Football Club.
- d.) Discussion/Board decision to approve Resolution No. 2016 – 2, a resolution by the Town to disallow any reliever route to be built upon present Town roads or any portion thereof.
- e.) Discussion by the board to set dates for budget preparation for the 2017 budget.
- f.) Discussion/Board decision to purchase new plow truck.

11. Adjournment

MEETING AGENDA FOR HILLDALE SANITARY DISTRICT

- 1. Call to order.
- 2. Public Input (limit of 5 minutes per person).
- 3. Review and approval of all current bills.
- 4. Adjournment.

MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT

- 1. Call to order.
- 2. Public Input (limit of 5 minutes per person).
- 3. Review and approval of all current bills.
- 4. Adjournment.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214

It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and faxed to the Hartford Times Press, West Bend News, Milwaukee Journal/Sentinel, WTKM, and WBKV Radio this 8th day of September, 2016.
Marvin Justman, Town Clerk