

**NOTICE
MONTHLY BOARD MEETING
AGENDA FOR**

**TOWN OF HARTFORD
HILDALE SANITARY DISTRICT
PIKE LAKE UTILITY DISTRICT**

MONDAY, October 10, 2016 at 7:00 P.M.

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, OCTOBER 10TH, 2016 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

Town of Hartford Meeting Agenda

Matters of business are as follows:

1. Call to order
2. Pledge of Allegiance
3. Report by the Town Chair or other designee regarding the official meeting
4. Unanimous Consent Agenda
 - a.) Treasurer's report
 - b.) Approval of minutes: Reading of Monthly Board Meeting minutes for September 12th, 2016 and approval of minutes for September 12 and September 27, 2016.
 - c.) Review and approval of all current Town bills
5. Washington County Sheriffs monthly report – Jon Binsfield.
6. Town Chairman's report
7. County supervisor's report
8. Public Input (time limit of 5 minutes per person)
9. Plan Commission recommendations: None.
10. Old Business:
 - a.) Discussion/Board decision to approve Resolution No. 2016 -2 a resolution by the Town to disallow any reliever route to be built upon present Town roads or any portion thereof.
11. New Business:

- a.) Discussion/Board decision whether to convert intersection of Arthur Road and North Main Street into a four way stop intersection.
 - b.) Discussion on recycling and the effort to find a new outlet for plastics and cardboard/paper.
 - c.) Discussion on the proposal from St Lawrence Fire Department, concerning the contract for the next three years.
12. Adjournment.

MEETING AGENDA FOR HILLDALE SANITARY DISTRICT

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Adjournment.

MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT

1. Call to order.
2. Public Input (limit of 5 minutes per person).
3. Review and approval of all current bills.
4. Adjournment.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214

It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and faxed to the Hartford Times Press, West Bend News, Milwaukee Journal/Sentinel, WTKM, and WBKV Radio this 7TH day of October, 2016.
Marvin Justman, Town Clerk